

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bryan K. Fuell, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Snow Water No. 2 Well), pump, pipeline and troughs for wildlife purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.34N., R.61E., M.D.B. & M., or at a point from which the SW corner of said Section 25 bears S. 67°50'38" W., a distance of 3,471.1 feet, situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States Bureau of Land Management
Source:	Underground (Snow Water No. 2 Well)
Manner of use:	Wildlife
Amount of appropriation:	0.0031 c.f.s. or sufficient to water 10 deer and 25 antelope
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	October 29, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a submersible pump through a pipeline to three (3) 12-foot diameter troughs where 10 deer and 25 antelope water within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T.34N., R.61E., M.D.B.&M; and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.34N., R.62E., M.D.B. & M.

Permit No. **44956**

Certificate No. **17580**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, **2010.**

MS/gkl


State Engineer