

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Nickel Creek for wildlife purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 14, T.15S., R.70E., M.D.B. & M., or at a point from which the SE corner of Section 6, T.17S., R.69E., M.D.B. & M., bears S. 42°01' W., a distance of 77,494 feet, situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Clark County, Nevada, Department of Comprehensive Planning
Source:	Nickel Creek
Manner of use:	Wildlife
Amount of appropriation:	0.05 c.f.s. but not to exceed 1.13 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*1890

Description of the works of diversion, manner and place of use:

The water flowing in the natural channel and seep areas of Nickel Creek is utilized for wildlife and riparian habitat preservation within Sections 10, 11, 13, 14, 23 & 24 T.15S., R.70E., M.D.B.&M.

***This certificate changes the point of diversion, manner and place of use of Proof 04217, therefore the date of priority remains the same as Proof 04217.**

This certificate amends the date of priority on the permit to reflect the year of first use as claimed under Proof 04217.

This certificate is specifically issued subject to the terms of any Order in the Matter of Determination of the Relative Rights in and to the Waters of Nickel Creek.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, 2010.

MS/gkl

K.D. Hunt P.E.
for State Engineer