

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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**WHEREAS**, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Dude Spring for wildlife purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.15S., R.70E., M.D.B. & M., or at a point from which the SE corner of Section 6, T.17S., R.69E., M.D.B. & M., bears S. 41°23' W., a distance of 84,043 feet, situated in Clark County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | <b>Clark County, Nevada, Department<br/>Of Comprehensive Planning</b>           |
| Source:                            | <b>Dude Spring</b>  |
| Manner of use:                     | <b>Wildlife</b>   |
| Amount of appropriation:           | <b>0.09 c.f.s. but not to exceed<br/>0.9 acre-feet annually</b>                 |
| Period of use:                     | <b>January 1<sup>st</sup> through December 31<sup>st</sup><br/>of each year</b> |
| Date of priority of appropriation: | <b>*1890</b>  |

Description of the works of diversion, manner and place of use:

**Water flows from Dude Spring, an unimproved spring, through the natural channel and seep area for wildlife and riparian habitat preservation within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 12, T.15S., R.70E., M.D.B. & M.**

**\*This certificate changes the manner of use of Proof 04214, therefore the date of priority remains the same as Proof 04214.**

**This certificate is specifically issued subject to the terms of any Order in the Matter of Determination of the Relative Rights in and to the Waters of Dude Spring.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, 2010.

MS/gkl

*for* K.L. Hurl P.E.  
State Engineer