

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Marlon H. Thompson, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring (mine adit), spring box and pipeline for domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 30, T.33N., R.37E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 30 bears S. 83°54'27" W., a distance of 3,978.50 feet situated in Pershing County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Marlon H. Thompson</b>
Source:	<b>Unnamed Spring (mine adit)</b>
Manner of use:	<b>Domestic</b>
Amount of appropriation:	<b>0.0014 c.f.s., but not to exceed 1.0 acre-foot annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>July 22, 2004</b>

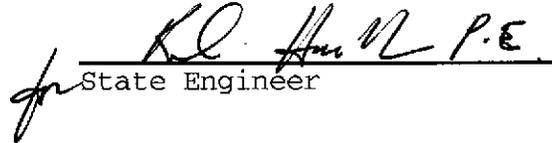
Description of the works of diversion, manner and place of use:

**Water is diverted from an unnamed spring (collapsed mine adit) collected by a spring box and gravity fed through 300 feet of 1-inch diameter PVC pipe for domestic use at a mine caretakers dwelling located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 30, T.33N., R.37E., M.D.B.&M., being public land.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, A.D., 2010.

  
\_\_\_\_\_  
State Engineer

SNC/gkl