STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David A. McColley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (concrete batch plant) and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 19, T.23S., R.61E., M.D.B.&M., or at a point from which the NW corner of said Section 19 bears N. 4°47' W., a distance of 1,087.2 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Sierra Ready Mix, LLC**
Source:	**Underground**
Manner of use:	**Commercial and Domestic (concrete batch plant)**
Amount of appropriation:	***0.025 c.f.s., but not to exceed 18.095 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****April 10, 1944**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 810 feet deep, 8-inch diameter casing, equipped with a 40 H.P. Franklin motor, Grundfos submersible pump, totalizing meter and 20,000 gallon storage tank, thence through a distribution system for commercial and domestic water service to a concrete batch plant with office facilities, located within a portion of the NW¼ NW¼ Section 19, T.23S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 191-19-101-008, Clark County, Nevada.**

***The total combined duty of water under Permit 71590, Certificate 17551; Permit 71591, Certificate 17552; Permit 71592, Certificate 17553 and any certificates issued under Permit 74499 and Permit 74500 shall not exceed 44.333 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of Permit 65399, which changed the point of diversion, manner and place of use of Permit 28205, Certificate 8546; which changed the point of diversion, manner and place of use of a portion of Permit 11102, Certificate 3120; therefore, the date of priority remains the same as Permit 11102, Certificate 3120.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., **2010**.

for K. Ann L P.E.
State Engineer

SNC/gkl