STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David Bramlett, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 30, T.19S., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 30 bears N. 50°10'46" W., a distance of 1,081.96 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Craig O. and Sonja R. Brooksby**
Source:	**Underground**
Manner of use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	***0.008 c.f.s., but not to exceed 1.60 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 16, 1946**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 560 feet deep, 5-inch diameter PVC casing, equipped with a 5 H.P. Red Jacket submersible pump and totalizing meter to a 10,000 gallon storage tank and three (3) pressure tanks, thence through a distribution system for quasi-municipal water service to eight (8) single family residences, three with pools, and associated landscaping located within a portion of the NW¼ NE¼ Section 30, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-30-503-030, 125-30-503-031, 125-30-503-032, 125-30-503-033, 125-30-503-034, 125-30-503-035, 125-30-503-036 & 125-30-503-037, Clark County, Nevada.

***The total combined duty of water under Permit 64193, Certificate 17548; Permit 64417, Certificate 17549 and Permit 64463, Certificate 17550 shall not exceed 6.525 acre-feet annually.**

****This Certificate changes the point of diversion, manner and place of use of a portion of Permit 11719, Certificate 3559; therefore the date of priority remains the same as Permit 11719, Certificate 3559.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., **2010**.

for K. L. Hall P.E.
STATE ENGINEER

EVS/gkl