

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 12, T.24N., R.40E., M.D.B.&M., or at a point from which the SW corner of Section 11, T.24N., R.40E., M.D.B.&M., bears N. 89°57'08" W., a distance of 8,358.17 feet situated in Lander County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Allen and Erica Farr Family Trust Agreement dated March 19, 2003, Lyle and Lisa Farr Family Trust Agreement dated February 11, 2003 and Michael and Jessica Farr Family Trust Agreement dated January 31, 2003; each to an undivided 1/3 interest.**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **\*1.47 c.f.s., but not to exceed 624.19 acre feet per season**

Period of use: **March 1st to November 1st of each year**

Date of priority of appropriation: **\*\*July 25, 1961**

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 375 feet deep, 16-inch diameter casing, equipped with a 150 H.P. US motor, Byron-Jackson pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:**

**SUPPLEMENTAL  
ACREAGE**

PERMIT 63704	PLACE OF USE PERMIT 63704					PERMIT 20005
C.17547	SUBD			TWP	RGE	C. 6765
ACRES	1/4	1/4	SEC	(N)	(E)	ACRES
30.48	NW	SW	12	24	40	30.48
30.48	NE	SW	12	24	40	29.48
30.47	SW	SW	12	24	40	30.47
30.47	SE	SW	12	24	40	29.05
30.48	NW	SE	12	24	40	30.48
30.48	NE	SE	12	24	40	30.48
30.47	SW	SE	12	24	40	30.47
30.47	SE	SE	12	24	40	30.47
<b>243.80</b>	<b>&lt;-- TOTAL ACRES --&gt;</b>					<b>241.38</b>

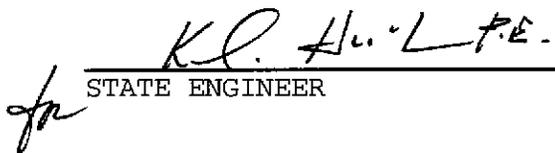
\*The total combined duty of water under Permit 20005, Certificate 6765, Permit 63704, Certificate 17547 and any certificate issued under Permit 76542 shall not exceed 1,190.92 acre-feet per season.

\*\*This certificate changes the point of diversion of a portion of Permit 20005, Certificate 6765; therefore the date of priority remains the same as Permit 20005, Certificate 6765.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., 2010.

  
 STATE ENGINEER

EVS/gkl