

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Steve Dondero, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Stone Flat Reservoir #1 for wildlife purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 25, T.42N., R.57E., M.D.B. & M., or at a point from which the SE corner of Section 36, T.42N., R.57E., M.D.B. & M., bears S. 3°08' E., a distance of 9,887 feet situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States of America, Department of the Interior, Bureau of Land Management
Source:	Stone Flat Reservoir #1
Manner of use:	Wildlife
Amount of appropriation:	*0.006 c.f.s., or sufficient to water 876 deer and 7 antelope, but not to exceed 3.956 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	July 10, 1995

Description of the works of diversion, manner and place of use:

Water is impounded in a natural depression by an earthen dam, less than 10 feet in height creating Stone Flat Reservoir #1 with a capacity of 1.7 acre-feet, where 876 deer and 7 antelope water within the NE¼ NE¼ Section 25 T.42N., R.57E., M.D.B. & M.

*The total combined duty of water under Permits 61317, Certificate 17536; 61318, Certificate 17537; 61383, Certificate 17538; 61384, Certificate 17539; 61385, Certificate 17540; 61386, Certificate 17541; 61387, Certificate 17542; 61388, Certificate 17543; 61389, Certificate 17544; 61390, Certificate 17545 and Permit 61391, Certificate 17546 shall not exceed an amount sufficient to water 876 deer and 90 antelope, and shall not exceed 4.328 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, 2010.

MS/SNC/gkl

for KD. Daniel P.E.
State Engineer