

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sandra Adams, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34, T.19S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 34, bears S. 37°28'00" W., a distance of 1,150.00 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ronald B. Adams and Sandra L. Adams
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*0.0063 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 9, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 7½ H.P. submersible pump and totalizing meter to a 10,000 gallon storage tank and one (1) pressure tank, thence through a distribution system for sprinkler irrigation of 0.6 acres located within a portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34, T.19S., R.53E., M.D.B.&M., being further described as within portions of Assessor's Parcel Numbers 029-602-03, 029-602-04 and 029-602-14, Nye County, Nevada.

\*The total combined duty of water from the well under Permit 58387, Certificate 17535 and any certificate issued under Permit 72214 shall not exceed 15.0 acre-feet annually.

**\*\*This certificate changes the point of diversion and place of use of a portion of Permit 14576, Certificate 5329, therefore the date of priority remains the same as Permit 14576, Certificate 5329.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., 2010.

*for* K.L. Aue L P.E.  
State Engineer

SNC/gkl