Permit No. **30261** Certificate No. **17533**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (S.T.M.G.I.D. Well #4), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 30, T.18N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of said Section 30 bears N. 3°40'00" W., a distance of 780 feet situated in Washoe County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Washoe County**
Source:	**Underground (S.T.M.G.I.D. Well #4)**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.40 c.f.s., but not to exceed 58.27 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 20, 1976**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 831 feet deep, 10-inch diameter casing, equipped with a motor, pump and totalizing meter, thence through a distribution system for quasi-municipal water service within a portion of the South Truckee Meadows General Improvement District's service area, being further described as within a portion of the S½ Section 30, T.18N., R.20E., M.D.B.&M.**

***The total combined duty of water under Permit 30261, Certificate 17533; Permit 48571, Certificate 12006; Permits 48572, 48575, 48581, Certificate 12007; Permit 48584, Certificate 12008; Permit 48585, Certificate 14908; Permits 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, Certificate 17534; Permits 52507, 52862, Certificate 13947; Permit 54283, Certificate 14909; Permits 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 67958, 68052, 68053, 69797, 70273, 71522, 75286, 75287, 75288, 75305, 75306, 75307, 75308, 75309, 75351, 75352, 75527, 75528, 75781, 75782 and 75783 shall not exceed 4947.01 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D., **2010**.

for K.E. Hall P.E.
STATE ENGINEER

KEE/gkl