Permit No. **71474** Certificate No. **17530**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **Lot 9 (SW¼ NW¼) Section 7, T.17S., R.49E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 07°00'40" W., a distance of 1,328.5 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gabriel and Victoria Barajas**
Source:	**Underground**
Manner of use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	**0.040 c.f.s., but not to exceed 1.68 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 19, 2004**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 200 feet deep, 6-inch diameter PVC casing, equipped with 1½ H.P. submersible pump and totalizing meter to a 5,000-gallon storage tank and pressure tank, thence through a distribution system for quasi-municipal water service to one (1) single family residence and one (1) mobile home with associated landscaping located within a portion of Lot 9 (SW¼ NW¼) Section 7, T.17S., R.49E., M.D.B.&M., being further described as Assessor's Parcel Number 019-401-15, Nye County, Nevada.**

Permit No. **71474** Certificate No. **17530**

This certificate is issued subject to the terms of the permit with the understanding that any application to change the place of use of this certificate will be denied.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of February, **2010**.

for **STATE ENGINEER**

SNC/ml