

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.19S., R.60E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 9 bears S. 47°24'48" E., a distance of 1,489.36 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	McNamee Family Partnership
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.03 c.f.s., but not to exceed 15.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 5, 1943

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a submersible pump through a totalizing meter to eight (8) pressure tanks, thence through a distribution system for quasi-municipal water service to a restaurant with banquet and recreation facilities, entertainment center and two offices and all associated landscaping located within portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-09-401-027, Clark County, Nevada.

*The total combined duty of water under Permit 71944, Certificate 17514, and any certificate issued under Permit 72179 shall not exceed 30.0 acre-feet annually.

**This Certificate changes the point of diversion, manner and place of use of Permit 56387, Certificate 16111, which changed the point of diversion and place of use of a portion of Permit 50477, which changed the place of use of a portion of Permit 10940, Certificate 4402; therefore, the date of priority remains the same as Permit 10940, Certificate 4402.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of December, 2009.

for KQ. Hall P.E.
STATE ENGINEER

SNC/ml