

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert J. Edwards, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Knott Creek and Tributaries, for wildlife purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, T.43N., R.28E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 16 bears S. 46°04' W., a distance of 1,831 feet situated in Humboldt County, State of Nevada

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States of America, Department of Interior, Bureau of Land Management
Source:	Knott Creek and Tributaries
Manner of use:	Wildlife
Amount of appropriation:	0.0051 c.f.s., but not to exceed 1.82 acre-feet annually.
Period of use:	January 1 <sup>st</sup> to December 31 <sup>st</sup> of each year
Date of priority of appropriation:	*February 17, 1982

Description of works of diversion, manner and place of use:

Water flowing in the natural channels of Knott Creek and Tributaries is utilized by 22 Bighorn Sheep, 112 Pronghorn Antelope, and 97 Mule Deer on a permanent basis and varying amounts of migratory animals for wildlife purposes within portions of Section 8, T.43N., R.28E., M.D.B.&M.

\*This certificate changes the manner and place of use of Permit 49044 which changed the point of diversion, manner and place of use of a portion of Permit 45340; therefore, the date of priority remains the same as Permit 45340.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of December, 2009.

*for* KD H... L P.E.  
STATE ENGINEER

SEM/ml