

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Brandon Phillips, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 14, T.19N., R.27E., M.D.B.&M., or at a point from which the E¼ corner of said Section 14 bears N. 50°26'42" E., a distance of 1,958.14 feet situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	CMC Steel Fabricators, Inc.
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.035 c.f.s., but not to exceed 4.92 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	*August 29, 2008

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 190 feet deep, 8-inch diameter casing, equipped with a 7.5 H.P. Jacuzzi submersible pump and totalizing meter to a multi-tank storage system, thence through a distribution system to a steel fabrication warehouse and office building located within portions of the NW¼ SE¼ and SW¼ SE¼ Section 14, T.19N., R.27E., M.D.B.&M., being further described as Assessor's Parcel Number 007-131-23, Churchill County, Nevada.

*This certificate changes the point of diversion and place of use of a portion of Permit 55015. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of December 2, 2008 under Permit 62773.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of December, 2009.

for K.O. Hurl P.E.
State Engineer

MM/SNC/ml