

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Mel Daines, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (horse ranch estate) purposes. The point of diversion of water from the source is as follows:

**NE¼ SW¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the C¼ corner of said Section 14, bears N. 70°03'59" E., a distance of 1,040.97 feet situated in Clark County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Abigail M. Richlin</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal (horse ranch estate)</b>
Amount of appropriation:	<b>*0.0066 c.f.s., but not to exceed 3.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**May 25, 1950</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 670 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump and totalizing meter to two (2) 5,000 gallon storage tanks, 5 H.P. Aermotor booster pump and three (3) 75 gallon pressure tanks, thence through a distribution system for additional quasi-municipal water service to a horse ranch estate consisting of two (2) single family residences, various barns and outbuildings, pastures, horse arenas and all associated landscaping located within a portion of the N¼ SW¼, Section 14, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-14-301-013 and 125-14-302-006, Clark County, Nevada.**

\*The total combined duty of water under Permits 65198, Certificate 16068; 65453, Certificate 17496; 71025, Certificate 17497; 71067, Certificate 17498 and Permit 74305, Certificate 17499 shall not exceed 26.0 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of of Permit 68254, which changed the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949, therefore, the date of priority remains the same as Permit 13386, Certificate 3949.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.

  
STATE ENGINEER

SNC/gkl