

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Mike Kopchick, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 25, T.19S., R.59E., M.D.B.&M., or at a point from which the SE corner of said Section 25 bears S. 36°03'58" E., a distance of 599.55 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators:	Guy R. Deiro and Lawrence Fagan
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0028 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*1910

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 800 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Jacuzzi submersible pump and totalizing meter to a 15,000 gallon storage tank and two (2) pressure tanks, thence through a distribution system for quasi-municipal water service to two (2) single family residences with pools and associated landscaping located within a portion of the SE¹/₄ SE¹/₄ Section 25, T.19S., R.59E., M.D.B.&M., being further described as Assessor's Parcel Numbers 126-25-801-017 & 126-25-801-018, Clark County, Nevada.

*This Certificate changes the point of diversion, manner and place of use of a portion of Permit 46936, Certificate 13138, which changed the point of diversion and place of use of a portion of Proof V03970, Decreed, In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, dated December 13, 1999; therefore, the date of priority remains the same as Proof V03970. See, *Andersen Family Associates v. State Engineer*, 124 Nev. Adv. OP. No. 17 179 P. 3rd 1201 (2008)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.


STATE ENGINEER

EVS/SNC/gkl