

CORRECTED CERTIFICATE**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (asphalt plant) and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.22S., R.60E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 23 bears S. 19°56'13" W., a distance of 1,696.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ergon Asphalt Products, Inc.
Source:	Underground
Manner of use:	Commercial and Domestic (asphalt plant)
Amount of appropriation:	*0.0144 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 4, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 520 feet deep, 8-inch diameter casing, equipped with 5 H.P. Jacuzzi submersible pump through a totalizing meter to a 325,000 gallon storage tank, through a distribution system for commercial and domestic water service to an asphalt plant located within a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 176-23-701-015, Clark County, Nevada.

***The total combined duty of water under Revocable Permit 55245 and Permit 64401, Certificate 17491, and shall not exceed 14.48 acre-feet annually.**

****This Certificate changes the point of diversion, manner and place of use of a portion of Permit 26813, Certificate 8256, which changed the point of diversion and place of use of a portion of Permit 14469; therefore, the date of priority remains the same as Permit 14469.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of February, A.D., 2011

for  STATE ENGINEER

EVS/gkl

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (asphalt plant) and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.22S., R.60E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 23 bears S. 19°56'13" W., a distance of 1,696.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ergon Asphalt Products, Inc.
Source:	Underground
Manner of use:	Commercial and Domestic (asphalt plant)
Amount of appropriation:	*0.144 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 4, 1952

Description of the works of diversion, manner and place of use:

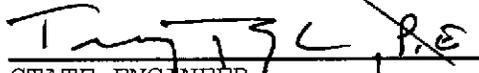
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~~*The total combined duty of water under Revocable Permit 55245 and Permit 64401, Certificate 17491, and shall not exceed 14.48 acre-feet annually.~~

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.


STATE ENGINEER

EVS/gkl