

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Patricia Richards, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 6, T.20S., R.60E., M.D.B.&M., or at a point from which the NE<sup>1</sup>/<sub>4</sub> corner of said Section 6 bears N. 60°39'36" E., a distance of 1,463.29 feet situated in Clark County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>William Pipes c/o Pipes Paving</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.05 c.f.s., but not to exceed 5.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**December 21, 2006</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 750 feet deep, 8-inch diameter casing, equipped with 5 H.P. submersible pump and a 5 H.P. booster pump through a totalizing meter to two (2) 2,500 gallon storage tanks and four (4) pressure tanks, thence through a distribution system for the additional duty of quasi-municipal water required in conjunction with the water under Revocable Permit 56120 for the service of nine (9) lots within the Red Coach Estates Subdivision located within a portion of the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 6, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 138-06-110-001 through 138-06-110-009, Clark County, Nevada.**

\*The total combined duty of water under Revocable Permit 56120, and Permit 56121, Certificate 17490 shall not exceed 9.48 acre-feet annually for water service to the nine (9) lots within the Red Coach Estates Subdivision.

\*\*This Certificate changes the point of diversion, manner and place of use of a portion of Permit 12680, Certificate 4410, which changed the manner of use of Permit 10858. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of May 24, 2007 for Permit 56121.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.

Tracy Taylor, P.E.  
State Engineer

SNC/gkl