

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Richard A. Sumin, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 24, T.32N., R.44E., M.D.B.&M., or at a point from which the SE corner of said section 24 bears S. 54°13' E., a distance of 870 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard A. & Evelyn Kay Sumin
Source:	Underground
Manner of use:	Irrigation & Domestic
Amount of appropriation:	0.06 c.f.s., but not to exceed 7.32 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 23, 1979

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, 8-inch diameter casing, equipped with a 2 H.P. submersible pump and totalizing meter, thence through a distribution system for wheel line sprinkler irrigation of 1.83 acres of pasture and landscaping located within a portion of the SE¹/₄ SE¹/₄ Section 24, T.32N., R.44E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 011-073-01, Lander County, Nevada.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.

Tracy Taylor, P.E.
STATE ENGINEER

EVS/gkl