

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert E. Firth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through Lake Ditch for as decreed purposes. The point of diversion of water from the source is as follows:

**Lake Ditch**

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 19, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears S. 88°05' E., a distance of 2,620.0 feet situated in Washoe County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Flying Copper Ranch, LLC</b>
Source:	<b>Truckee River via Lake Ditch</b>
Manner of use:	<b>As Decreed</b>
Amount of appropriation:	<b>0.080 c.f.s., but not to exceed 25.63 acre-feet as decreed</b>
Period of use:	<b>As Decreed</b>
Date of priority of appropriation:	<b>*December 22, 1874</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from the Truckee River through the Lake Ditch, headgate and laterals, thence through a distribution system for flood irrigation of 3.10 and 3.73 acres of pasture located within a portion of the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 1 and the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 12, respectively, all in T.18N., R.19E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 040-401-06, Washoe County, Nevada.**

**\*This certificate changes the point of diversion of a portion of Claim 191, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), therefore, the date of priority remains the same as Claim 191.**

**This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A.D., 2009.

  
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State Engineer

MM/gkl