

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Greg A. Febbo, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (District Well No. 90), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 8, T.20S., R.60E., M.D.B.& M., or at a point from which the S1/16 corner (centerline) of said Section 8 bears N. 08°38'29" E., a distance of 566.82 feet situated in Clark County, State of Nevada.**

**NOW KNOW YE**, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Las Vegas Valley Water District</b>
Source:	<b>Underground (District Well No. 90)</b>
Manner of use:	<b>Municipal</b>
Amount of appropriation:	<b>*0.0063 c.f.s., but not to exceed 2.6 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of	<b>**March 24, 1952</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 1,290 feet deep, 24-inch diameter casing, equipped with a 500 H.P. Centralift submersible motor and line shaft turbine pump through a totalizing meter to pipelines and reservoirs, thence through a distribution system to the area included within the boundaries of the Las Vegas Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended for municipal and domestic purposes.

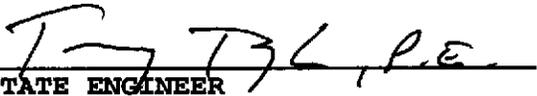
\*The total combined duty of water under Permit 59009, Certificate 15316; Permit 70254, Certificate 17478; Permit 70255, Certificate 17479; Permit 73045, Certificate 17480; Permit 74089, Certificate 17481 and any certificate issued under Permit 70256 shall not exceed 506.35 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 14145, Certificate 4774, therefore the date of priority remains the same as Permit 14145, Certificate 4774.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of November, 2009.

  
STATE ENGINEER

SNC/gkl