

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Nickolous L. Lopez, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Well 11A), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 35 bears N. 26°54'07" W., a distance of 1,427.68 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Todd B. Williams and Amy Williams, Wendy Marich and Nickolous L. Lopez
Source:	Underground (Well 11A)
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.045 c.f.s., but not to exceed 0.61 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 18, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 6-inch diameter casing, equipped with a 3 H.P. submersible pump and totalizing meter, thence through a distribution system to two (2) single family residences located within a portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.16N., R.63E., M.D.B.&M., being further described as Lots 11A and 11B of Blue Diamond County Estates Subdivision and as New Assessor's Parcel Numbers 010-820-26 and 010-820-27, respectively, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of November, A.D., 2009.


STATE ENGINEER

SNC/gkl