

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Thomas J. Hall, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 15 bears N. 25°41'00" E., a distance of 1,727.0 feet, situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Charlton H. Buckley and
Susan L. Buckley**

Source: **Lake Tahoe**

Manner of use: **Quasi-Municipal**

Amount of appropriation: ***4.03 acre-feet annually**

Period of use: **January 1st to December 31st
of each year**

Date of priority of
appropriation: ****August 13, 1929**

Description of the works of diversion, manner and place of use:

Water is diverted from Lake Tahoe by means of an intake structure, equipped with a pump, pressure tank and totalizing meter, thence through a distribution system to one single family residence and three guest homes, all with associated landscaping, located within portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Number 1418-15-201-001, Douglas County, Nevada.

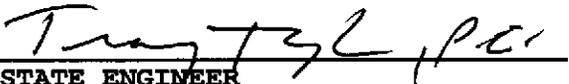
*The total combined duty of water allowed from the lake intake point under Permit 12814, Certificate 4142; Permit 53767, Certificate 14250 and Permit 63444, Certificate 17473 shall not exceed 7.24 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 45355, which changed the point of diversion, manner and place of use of a portion of Permit 9014, Certificate 2715; therefore, the date of priority remains the same as Permit 9014, Certificate 2715.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of November, A.D., 2009.


STATE ENGINEER

KEE/gkl