

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Luciano Zaccarelli, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.22S., R.60E., M.D.B.&M., or at a point from which the center quarter corner of said Section 16 bears S. 72°47'06" W., a distance of 732.10 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators: **Donald K. Grable & Lucrita D. Grable
(1.25 acre-feet)
Luciano M. Zaccarelli, & Desiree
Zaccarelli
(1.25 acre-feet)
Thomas Fox and Alberta M. Fox
(1.25 acre-feet)
Howard C. Jenkins & Julie M. Jenkins,
(1.25 acre-feet)**

Source: **Underground**

Manner of use: **Quasi-Municipal & Domestic**

Amount of appropriation: **0.0333 c.f.s., but not to exceed
5.0 acre-feet annually**

Period of use: **January 1st to December 31st
of each year**

Date of priority of appropriation: ***June 7, 1945**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 775 feet deep, 8-inch diameter casing, equipped with 5 H.P. Aeromotor submersible pump and a 5 H.P. booster pump, through a totalizing meter to a 5,000 gallon storage tank and three (3) pressure tanks, thence through a distribution system for quasi-municipal water service to four (4) single family residences, two with pools, and associated landscaping located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 176-16-601-041, 176-16-601-042, 176-16-601-043 and 176-16-601-044, Clark County, Nevada.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 11309, Certificate 4336, therefore the date of priority remains the same as Permit 11309, Certificate 4336.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of November, A.D., 2009.

Tracy Taylor, P.E.
State Engineer

EVS/gkl