

**STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, T.24N., R.40E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 13 bears S. 14°36' W., a distance of 2,873 feet situated in Lander County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Allen &amp; Erica Farr Family Trust Agreement of 3/19/03, Lyle &amp; Lisa Farr Family Trust Agreement of 2/11/03 and Michael &amp; Jessica Farr Family Trust Agreement of 1/31/03</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation and domestic</b>
Amount of appropriation:	<b>*2.0 c.f.s., but not to exceed 329.99 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**June 20, 1960</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 1,000 feet deep, 16-inch diameter casing, equipped with a 150 H.P. Newman motor, Johnson pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:**

SUPPLEMENTAL  
ACREAGE

PERMIT 73729	PLACE OF USE PERMIT 73729					PERMIT 18947	PERMIT 24822
C. 17468	SUBD		SEC	TWP (N)	RGE (R)	C. 6535	C. 8061
ACRES	¼	¼					
29.55	NW	NW	13	24	40	29.55	0.00
29.55	NE	NW	13	24	40	29.55	0.00
29.55	SW	NW	13	24	40	29.55	0.00
29.55	SE	NW	13	24	40	29.55	25.00
29.55	NW	NE	13	24	40	29.55	0.00
29.55	NE	NE	13	24	40	29.55	0.00
29.55	SW	NE	13	24	40	29.55	0.00
29.55	SE	NE	13	24	40	29.55	0.00
236.40	←-- TOTAL ACRES -->					236.40	25.00

\*The total combined duty of water under Permit 18947, Certificate 6535, that portion of Permit 24822, Certificate 8061 within the SE¼ NW¼ Section 13, T. 24N., R.40E., M.D.B.&M. and Permit 73729, Certificate 17468 shall not exceed 1,232.444 acre-feet annually.

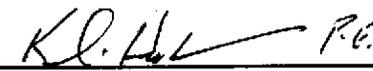
\*The total combined duty of water under Permit 18946, Certificate 6534; Permit 18947, Certificate 6535; Permit 24822, Certificate 8061 and Permit 73729, Certificate 17468 shall not exceed 2,467.444 acre-feet annually.

\*\*This certificate changes the point of diversion of a portion of Permit 18947, Certificate 6535; therefore, the date of priority remains the same as Permit 18947, Certificate 6535.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of October, A.D., 2009.

  
 \_\_\_\_\_  
 for State Engineer