

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River, through the Allerman Canal, Hog Alley Ditch, pump stations and distribution system for as decreed purposes. The point of diversion of water from the source is as follows:

Allerman Canal

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.12N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner Section 23, T.12N., R.20E., M.D.B.&M., bears S. 74°41'05" W. a distance of 3,077 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bently Family Limited Partnership
Source:	Carson River (East Fork)
Manner of use:	As Decreed
Amount of appropriation:	As Decreed (16.630 acres)
Period of use:	As Decreed
Date of priority of appropriation:	*1869

Description of the works of diversion, manner and place of use:

Water is diverted from the East Fork of the Carson River through the Allerman Canal into the Hog Alley Ditch and pumped through a distribution system for portable solid-set sprinkler irrigation of the following land:

**3.048 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, T.13N., R.20E., M.D.B.&M.
 13.582 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, T.13N., R.20E., M.D.B.&M.
 16.630 acres total**

***This certificate changes the point of diversion and place of use of Claim 366, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 366.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed and subject to the continuing jurisdiction of the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of October 2009.

for K.P. Hill P.E.
STATE ENGINEER

MJW/SNC/gkl