

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Anthony P. Del Fante, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.19S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 32 bears N. 40°24'49" W., a distance of 1,324.74 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Anthony P. Del Fante
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.00135 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 26, 1939

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 325 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Grudfos submersible pump through a totalizing meter to a 5,000 gallon storage and four (4) pressure tanks, thence through a distribution system for quasi-municipal water service to one (1) of the two (2) single family dwellings on the lots created by the parcel split of parent parcel APN 125-32-705-005 now being one of APN's 125-32-705-008 or 125-32-705-009 located within a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.19S., R.60E., M.D.B.&M.

*The total combined duty of water under Revocable Permit 52723, Permit 60526, Certificate 16072 and Permit 62113, Certificate 17456 shall not exceed 7.616 acre-feet annually.

**This Certificate changes the manner of use of a portion of Permit 60526, Certificate 16072, which changed the point of diversion and place of use of a portion of Permit 10409, Certificate 2779; therefore, the date of priority remains the same as Permit 10409, Certificate 2779.

This certificate is issued subject to the terms of the permit with the understanding that the water must remain appurtenant to Assessor's Parcel Number 125-32-705-008 or 125-32-705-009, Clark County, Nevada.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of October, A.D., 2009.

K.P. Hawk P.E.
for State Engineer

SNC/gkl