

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River through the Allerman Canal, Hog Alley Ditch, pump stations and distribution system for as decreed purposes. The point of diversion of water from the source is as follows:

**Allerman Canal**

**SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 24, T.12N., R.20E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of Section 23, T.12N., R.20E., M.D.B.&M., bears S. 74°41'05" W. a distance of 3,077 feet situated in Douglas County, State of Nevada.**

**NOW KNOW YE**, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Bently Family Limited Partnership</b>
Source:	<b>Carson River (East Fork)</b>
Manner of use:	<b>As Decreed</b>
Amount of appropriation:	<b>*As Decreed (32.0 acres)</b>
Period of use:	<b>As Decreed</b>
Date of priority of appropriation:	<b>**1876</b>

Description of the works of diversion, manner and place of use:

**Water is diverted from the East Fork of the Carson River through the Allerman Canal into the Hog Alley Ditch and pumped through a distribution system for pivot sprinkler irrigation of the following land:**

11.66 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 10, T.13N., R.20E., M.D.B.&M.  
 22.78 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 10, T.13N., R.20E., M.D.B.&M.  
 4.01 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10, T.13N., R.20E., M.D.B.&M.  
 37.86 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
 40.25 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
 24.95 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
 37.84 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
 22.75 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
11.77 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 15, T.13N., R.20E., M.D.B.&M.  
 213.87 acres total

\*The water under Permit 67872, Certificate 17447; Permit 67873, Certificate 17448; Permit 68443, Certificate 17449; Permit 68997, Certificate 17450; Permit 68998, Certificate 17451; Permit 68999, Certificate 17452; Permit 69000, Certificate 17453 and Permit 69003, Certificate 17454 is commingled and the total duty of water shall not exceed the decreed duty for the irrigation of 213.87 acres within the above described place of use.

\*\*This certificate changes the point of diversion and place of use of Claim 169/331, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 169/331.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of October, 2009.

*for* J.D. Howell P.E.  
 STATE ENGINEER

MJW/SNC/gk1