STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River through the Allerman Canal, Hog Alley Ditch, pump stations and distribution system for as decreed purposes. The point of diversion of water from the source is as follows:

Allerman Canal

SW¼ SW¼ Section 24, T.12N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of Section 23, T.12N., R.20E., M.D.B.&M., bears S. 74°41'05" W. a distance of 3,077 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bently Family Limited Partnership**
Source:	**Carson River (East Fork)**
Manner of use:	**As Decreed**
Amount of appropriation:	***As Decreed but not to exceed 607.50 acre-feet as decreed (135 acres)**
Period of use:	**As Decreed**
Date of priority of appropriation:	****1865**

Description of the works of diversion, manner and place of use:

Water is diverted from the East Fork of the Carson River through the Allerman Canal into the Hog Alley Ditch and pumped through a distribution system for wheel-line, pivot and fixed sprinkler irrigation of the following land:

PERMITS 46519 THRU 46529	PLACE OF USE PERMIT 46527					SUPPLEMENTAL ACREAGE PERMIT 55356
C. (see below)	SUBD			TWP	RGE	C. 17445
ACRES	¼	¼	SEC	(N)	(R)	
34.60	SW	SW	15	13	20	15.00
29.13	SE	SW	15	13	20	0.00
34.61	SW	SE	15	13	20	0.00
30.64	SE	SE	15	13	20	0.00
32.33	NW	SW	16	13	20	19.90
36.46	SW	SW	16	13	20	22.00
38.59	SE	SW	16	13	20	20.60
38.83	SW	SE	16	13	20	29.20
36.20	SE	SE	16	13	20	27.10
36.62	NW	SE	17	13	20	30.10
30.81	NE	SE	17	13	20	22.50
31.58	SW	SE	17	13	20	24.60
35.13	SE	SE	17	13	20	20.60
33.95	NW	NW	21	13	20	33.60
35.15	NE	NW	21	13	20	32.40
24.89	SW	NW	21	13	20	24.89
25.92	SE	NW	21	13	20	24.70
34.43	NW	NE	21	13	20	34.43
34.07	NE	NE	21	13	20	29.90
26.03	SW	NE	21	13	20	26.03
25.45	SE	NE	21	13	20	23.30
31.23	NW	NW	22	13	20	0.00
36.43	NE	NW	22	13	20	0.00
28.33	SW	NW	22	13	20	0.00
34.60	SE	NW	22	13	20	0.00
34.81	NW	NE	22	13	20	0.00
17.12	NE	NE	22	13	20	0.00
34.25	SW	NE	22	13	20	0.00
14.69	SE	NE	22	13	20	0.00
916.88	<--				-->	460.85

***The water under Permit 46519, Certificate 17434; Permit 46520, Certificate 17435; Permit 46521, Certificate 17436; Permit 46522, Certificate 17437; Permit 46523, Certificate 17438; Permit 46524, Certificate 17439; Permit 46525, Certificate 17440; Permit 46526, Certificate 17441; Permit 46527, Certificate 17442; Permit 46528, Certificate 17443 and Permit 46529, Certificate 17444 is commingled and shall not exceed the decreed duty for the irrigation of 916.88 acres within the above described place of use.**

****This certificate changes the point of diversion of Permit 43827, which changed the point of diversion and place of use of Claim 684, Carson River Final Decree in United States v Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 684.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master and shall not exceed 4.5 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of October, **2009**.

K. L. Hall P.E.

for **STATE ENGINEER**

KEE/gkl