

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Dennis Cawrse, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE¼ SW¼ Section 29, T.26N., R.43E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 78°32' W., a distance of 2,715 feet situated in Lander County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Dennis and Joanne Cawrse</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*2.896 c.f.s., but not to exceed 803.38 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**April 29, 1959</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 345 feet deep, 12-inch diameter casing, equipped with a 150 H.P. GE motor, Floway pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:**

31.54 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
32.86 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
33.89 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
39.03 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
31.15 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
32.61 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
38.14 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
33.86 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
32.02 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
37.92 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
31.52 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
31.99 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
38.08 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
32.78 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
32.16 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
33.02 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29, T.26N., R.43E., M.D.B.&M.  
542.57 acres total

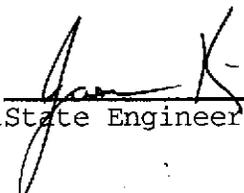
\*The water under Permits 72627, Certificate 17430; 72628, Certificate 17431; 72629, Certificate 17432; and 73171, Certificate 17433 is commingled and the total combined duty shall not exceed 2,170.28 acre-feet annually for the irrigation of 542.57 acres within the above-described place of use.

\*\*This certificate changes the manner and place of use of a portion of Permit 17965, Certificate 6394, therefore, the date of priority remains the same as Permit 17965, Certificate 6394.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of September, A.D., 2009.

  
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for State Engineer P.E.

SNC/gkl