

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Linda J. Kelly, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Fiddler's Green #1 Spring, an unimproved spring, for wildlife purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 29, T.16N., R.22E., M.D.B.&M., or at a point from which the SW corner of Section 21, T.16N., R.22E., M.D.B.&M, bears N. 20°12'42.5" E., a distance of 5,111 feet situated in Lyon County, State of Nevada

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **United States Department of Interior, Bureau of Land Management (BLM)**

Source: **Fiddler's Green #1 Spring**

Manner of use: **Wildlife**

Amount of appropriation: ***0.0008 c.f.s., or sufficient to water 25 wild horses**

Period of use: **January 1st through December 31st of each year**

Date of priority of appropriation: **August 1, 2002**

Description of works of diversion, manner and place of use:

Water discharges from Fiddler's Green #1 Spring and is impounded by an earthen dam and piped into troughs where 25 wild horses water within the SW¹/₄ SE¹/₄ Section 29 (unsurveyed), T.16N., R.22E., M.D.B.&M, being within the Pinenut Herd Management Area (NV305).

***The total combined duty of water under Permit 69012, Certificate 17425; Permit 69014, Certificate 17426; Permit 69016, Certificate 17427; and Permit 69018, Certificate 17428, shall not exceed the amount sufficient to water 25 wild horses.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, 2009.

For Jason K. P.E.
STATE ENGINEER

MM/gkl