STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James E. Usher, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the East Fork of the Carson River through the Allerman Canal, Hog Alley ditch, pump stations and distribution system for as decreed purposes. The point of diversion of water from the source is as follows:

Allerman Canal

SW¼ SW¼ Section 24, T.12N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of Section 23, T.12N., R.20E., M.D.B.&M., bears S. 74°41'05" W. a distance of 3,077 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bently Family Limited Partnership**
Source:	**Carson River (East Fork)**
Manner of use:	**As Decreed**
Amount of appropriation:	***As Decree, but not to exceed 143.595 acre feet as decreed (31.91 acres)**
Period of use:	**As Decreed**
Date of priority of appropriation:	****1895**

Description of the works of diversion, manner and place of use:

Water is diverted from the East Fork of the Carson River through the Allerman Canal into the Hog Alley ditch and pumped through a distribution system for pivot sprinkler irrigation of the following land:

22.04 acres in the NW¼ NE¼ of Section 9, T.13N., R.20E., M.D.B.&M.
20.80 acres in the NE¼ NE¼ of Section 9, T.13N., R.20E., M.D.B.&M.
9.75 acres in the SW¼ NE¼ of Section 9, T.13N., R.20E., M.D.B.&M.
9.09 acres in the SE¼ NE¼ of Section 9, T.13N., R.20E., M.D.B.&M.
61.68 acres total

***The water under Permit 67869, Certificate 17416; Permit 67871, Certificate 17417 and Permit 68444, Certificate 17418 is commingled and the total combined duty shall not exceed the decreed duty for the irrigation 61.68 acres within the above described place of use.**

****This certificate changes the point of diversion and place of use of a portion of Claim 92, Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim 92.**

This certificate is issued subject to the terms of the permit, and with the understanding that the total duty of water is as decreed, and subject to the continuing jurisdiction of the Federal Water Master.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, **2009**.

for **STATE ENGINEER** P.E.

MJW/SNC/gkl