

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Donover H. Fannin, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (hardware store) purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NE¹/₄ Section 32, T.11N., R.43E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 30°36'52" E., a distance of 1,504.42 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Donover H. & Sharon L Fannin
Source:	Underground
Manner of use:	Quasi-Municipal (hardware store)
Amount of appropriation:	0.0062 c.f.s., but not to exceed 0.27 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 4 1983

Description of the works of diversion, manner and place of use:

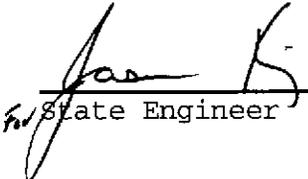
Water is developed by means of a drilled well, 125 feet deep, 8-inch diameter casing, equipped with a 1/3 H.P. submersible pump, totalizing meter and storage tank, thence through a distribution system for quasi-municipal water service to a hardware store and one (1) mobile home located within a portion of the NE¹/₄ NE¹/₄ Section 32, T.11N., R.43E., M.D.B.&M., being further described as Assessor's Parcel Number 010-381-03, Nye County, Nevada.

***This certificate changes the manner of use of a portion of Permit 46873, therefore the date of priority remains the same as Permit 46873.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D., 2009.



State Engineer P.E.

SNC/gkl