

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 35, T.16S., R.49E., M.D.B.&M., or at a point from which the N1/16 corner (centerline) of said Section 35 bears N. 08°48'00" E., a distance of 398.10 feet situated in Nye County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>William H. and Bonnie Wahl</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>*0.0389 c.f.s., but not to exceed 10.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**September 9, 1958</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 350 feet deep, 14-inch diameter casing, equipped with a 50 H.P. pump and totalizing meter, thence through a distribution system for wheel-line sprinkler irrigation of alfalfa on the following land:**

**19.20 acres in the SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 35, T.16S., R.49E., M.D.B.&M.  
8.94 acres in the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 35, T.16S., R.49E., M.D.B.&M.  
 28.14 acres total**

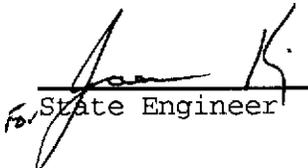
\*The water under Permits 70715, Certificate 17399; 70716, Certificate 17400; 70717, Certificate 17401 and Permit 70718, Certificate 17402 is commingled and the total combined duty shall not exceed 125.70 acre-feet annually for the irrigation of 28.14 acres within the above-described place of use.

\*\*This certificate changes the point of diversion and place of use of Permit 68741, which changed the point of diversion and place of use of Permit 63567, which changed the point of diversion and place of use of Permit 60470, which changed the point of diversion and manner of use of a portion of Permit 17657A01, Certificate 6978; therefore, the date of priority remains the same as Permit 17657A01, Certificate 6978.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of September, 2009.

  
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P.E.  
State Engineer

SNC/gkl