

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, T.35N., R.56E., M.D.B.&M., or at a point from which the centerline street monument at the intersection of Fourth Street and Arapaho Avenue bears N. 26°01'48" E., a distance of 780.03 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Michael & Melissa Christensen
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.267 c.f.s., but not to exceed 33.57 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 10, 1999

Description of the works of diversion, manner and place of use:

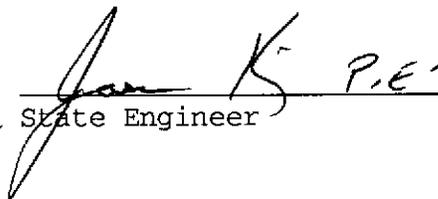
Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 10 H.P. Grundfos submersible pump and totalizing meter, thence through a distribution system for wheel and hand line sprinkler irrigation of alfalfa and lawn on the following land:

**3.36 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.35N., R.56E., M.D.B.&M.
7.83 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.35N., R.56E., M.D.B.&M.
11.19 acres total**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, 2009.


for State Engineer

SNC/gkl