STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dennis Cawrse, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 21, T.26N., R.43E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S. 45°00' E., a distance of 141.42 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Dennis M. Cawrse**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.23 c.f.s., but not to exceed 56.16 acre-feet per season**
Period of use:	**March 1st to November 30th of each year**
Date of priority of appropriation:	***May 9, 1960**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 16-inch diameter casing, equipped with a 20 H.P. submersible pump and totalizing meter, thence through a distribution system for wheel line sprinkler irrigation of alfalfa on the following land:

0.50 acres in the NE¼ SE¼ Section 21, T.26N., R.43E., M.D.B.&M.
13.54 acres in the SE¼ SE¼ Section 21, T.26N., R.43E., M.D.B.&M.
14.04 acres total

***This certificate changes the manner and place of use of Permit 18811, Certificate 5501; therefore, the date of priority remains the same as Permit 18811, Certificate 5501.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D., **2009**.

For State Engineer P.E.

SNC/gkl