# STATE OF NEVADA

# CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (fire station) and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ of Section 19, T.18N., R.29E., M.D.B.&M., or at a point from which the N¼ corner of said Section 19 bears N. 61°04'00" E., a distance of 1,968.41 feet, situated in Churchill County, State of Nevada**

**NOW KNOW YE**, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---|---|
| Name of appropriator: | **Churchill County** |
| Source: | **Underground** |
| Manner of use: | **Commercial and domestic (Churchill County Fire Station)** |
| Amount of appropriation: | **0.032 c.f.s., but not to exceed 0.107 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **November 24, 1998** |

**Description of works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 155 feet deep, 6-inch diameter casing, equipped with a submersible pump, 3,500 gallon storage tank, pressure tank and totalizing meter, thence through a distribution system to Churchill County Fire Sub-station located within a portion of the NW¼ NW¼ Section 19, T.18N., R.29E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 006-811-13, Churchill County, Nevada.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, **2009**.

for **STATE ENGINEER** P.E.

MM/gkl