

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Oscar Wichman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (fire house) purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T.17S., R.52E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 7 bears N. 04°57' W., a distance of 2,524.23 feet situated in Nye County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Board of Nye County Commissioners</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal (fire house)</b>
Amount of appropriation:	<b>0.05 c.f.s., but not to exceed 0.73 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 27 1998</b>

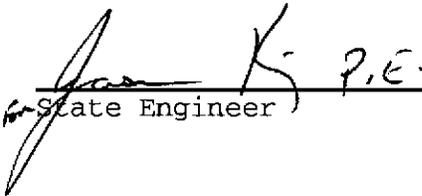
Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a submersible pump and pressure tank, thence through a distribution system for quasi-municipal water service to a volunteer fire house and one (1) single-family residence located within a portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T.17S., R.52E., M.D.B.&M., being further described as Assessor's Parcel Numbers 021-181-16 and 021-181-17, Nye County, Nevada.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of September, A.D., 2009.

  
\_\_\_\_\_  
State Engineer

SNC/gkl