STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stephen F. Turner, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (concrete batch plant) and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 19, T.23S., R.61E., M.D.B.&M., or at a point from which the S 1/16 (Center line) corner of said Section 19 bears N. 75°05′ E., a distance of 130.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Service Rock Products**
Source:	**Underground**
Manner of use:	**Commercial and Domestic (concrete batch plant)**
Amount of appropriation:	***0.004 c.f.s., but not to exceed 2.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****July 31, 1941**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 1,060 feet deep, 8-inch diameter casing, equipped with 75 H.P. Franklin motor and Goulds 6 CHC submersible pump through a totalizing meter to a storage tank then delivered by a 15 H.P. booster pump to a pressure tank, thence through a distribution system for commercial and domestic water service to a concrete batch plant located within a portion of the SE¼ SW¼ Section 19, T.23S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 191-19-401-002, Clark County, Nevada.**

***The total combined duty of water under Permit 68889, Certificate 17371, Permit 70266, Certificate 17372 and Permit 70267, Certificate 17373 shall not exceed 40.615 acre-feet annually.**

****This Certificate changes the point of diversion, manner and place of use of a portion of Permit 10709, Certificate 3003, therefore the date of priority remains the same as Permit 10709, Certificate 3003.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21ST day of August, A.D., **2009**.

for K. Hall P.E.
State Engineer

SNC/gkl