

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial (Soda Lake Volunteer Fire Station) and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, T.19N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 28, bears N. 0°47'47" W., a distance of 1,657.85 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Churchill County (Soda Lake Volunteer Fire Station)
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.028 c.f.s., but not to exceed 1.07 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	November 24, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 177 feet deep, 8-inch diameter casing, equipped with a submersible pump, 3,500 gallon storage tank, pressure tank and totalizing meter, thence through a distribution system to the Soda Lake Volunteer Fire Station, located within a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29 T.19N., R.28E., M.D.B.&M., being further described as Assessor's Parcel Number 008-473-01, Churchill County, Nevada.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August, 2009.

MM/SNC/gkl

for K.L. Hill P.E.
STATE ENGINEER