

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 34, T.40N., R.51E., M.D.B.&M., or at a point from which the SW corner of said Section 34 bears S. 11°38' W., a distance of 4,546 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Tuscarora Water District
Source:	Underground
Manner of use:	Municipal
Amount of appropriation:	0.11 c.f.s., but not to exceed 17.88 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 21, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 345 feet deep, 6-inch diameter casing, equipped with solar powered submersible pump with a back-up propane powered generator and totalizing meter, thence through a distribution system including a 77,000 gallon and a 55,000 gallon storage tank, which currently serves approximately 29 residential customers within the Town of Tuscarora located within Lots 1 and 2 Section 3, T.39N., R.51E., M.D.B.&M.; NE¼ NE¼ Section 33, W½ NW¼, SE¼ NW¼, SW¼ NE¼, W½ SE¼ and SE¼ SE¼ Section 34, T.40N., R.51E., M.D.B.&M

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August, 2009.

for  P.E.
State Engineer

SNC/gkl