

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Carolyn Goll, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (Silver State Kennels) and domestic purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T.20N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 9 bears N. 67°58'59" W., a distance of 5,157.58 feet situated in Washoe County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Washoe County</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial and Domestic (Silver State Kennels)</b>
Amount of appropriation:	<b>*0.0036 c.f.s., but not to exceed 1.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**February 18, 1971</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well 157 feet deep, 8-inch diameter casing, equipped with a 1 $\frac{1}{2}$  H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for commercial and domestic water service to Silver State Kennels and one (1) single family residence with associated landscaping located within a portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9, T.20N., R.19E., M.D.B.&M. being further described as Assessor's Parcel Number 552-190-05, Washoe County, Nevada.**

\*The total combined duty of water under Permit 68060, Certificate No. 17353 and Permit 68061, Certificate 17354 shall not exceed 1.0 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 25971, Certificate 9026, therefore, the date and priority remains the same as Permit 25971, Certificate 9026.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21<sup>ST</sup> day of August, A.D., 2009.

*for* R.L. Hurl P.E.  
State Engineer

SEM/gkl