

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lake Tahoe, through a drilled infiltration well (Uppaway Well #2), pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 15 bears N. 27°26'13" E., a distance of 1,458.12 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Douglas County**

Source: **Lake Tahoe (Uppaway Well #2)**

Manner of use: **Quasi-Municipal and Domestic**

Amount of appropriation: ***0.163 c.f.s., but not to exceed 25.12 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **April 19, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled infiltration well, 250 feet deep, 6-inch diameter casing, equipped with a 7 1/2 H.P. Franklin motor and Grundfos submersible pump, a 7 1/2 H.P. Baldor booster pump and totalizing meter, thence through a distribution system to 28 residential customers within the Uppaway Subdivision, located within portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, all in T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 1418-15-110-001, 1418-15-110-002, 1418-15-110-003, 1418-15-110-004, 1418-15-110-005, 1418-15-110-006, 1418-15-110-007, 1418-15-110-008, 1418-15-110-009, 1418-15-110-010, 1418-15-110-011, 1418-15-110-012, 1418-15-110-014, 1418-15-110-019, 1418-15-511-001, 1418-15-511-004, 1418-15-511-005, 1418-15-511-009, 1418-15-511-010, 1418-15-511-011,

1418-15-511-012, 1418-15-511-013, 1418-15-511-014, 1418-15-511-016, 1418-15-511-017, 1418-15-511-018, 1418-15-511-019, and 1418-15-511-020, Douglas County, Nevada, and to serve 3 residential customers, known as the Boucher-Young Estate, being further described as Assessor's Parcel Numbers 1418-15-201-003, and 1418-15-601-001, Douglas County, Nevada.

*The total combined duty of water under Permits 66242, Certificate 16638; 66244, Certificate 16639; 66245, Certificate 16640; 66246, Certificate 16641; 66247, Certificate 16642; 66248, Certificate 16643; 66249, Certificate 16644; 66250, Certificate 16865; and Permit 66298, Certificate 17354 and any certificate issued under Permit 66243 shall not exceed 46.963 acre-feet annually.

*This certificate is issued subject to the terms of the permit and with the understanding that Permit 66298 was issued as a secondary and additional source of water for the water system served by Uppaway Well #1 under Permit 66250, Certificate 16865 and that the total combined duty of water under Permit 66250, Certificate 16865 and Permit 66298, Certificate 17354 shall not exceed 25.12 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

21 day of August A.D., 2009.

KE/gkl



for State Engineer