

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Kim Turley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.6S., R.61E., M.D.B.&M., or at a point from which the SW $\frac{1}{4}$ corner of said Section 29, bears S. 60° 21' 22" W., a distance of 2,383.8 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Windmill Ridge, LLC
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.012 c.f.s., but not to exceed 3.7 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 22, 2002

Description of the works of diversion, manner and place of use:

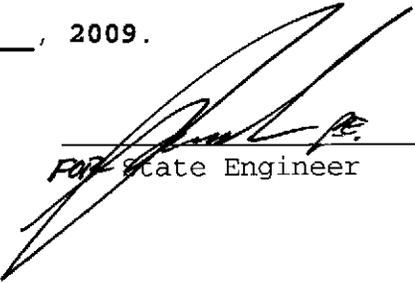
Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a ½ H.P. Sta-Rite submersible pump, totalizing meter and 20,000 gallon water tank, thence through a distribution system for commercial water service to a ten unit motel and restaurant located within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.6S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 011-200-51, Lincoln County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, 2009.

KC/gkl



P.E. State Engineer