

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. Oliver, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (emergency propane storage yard) purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.25S., R.57E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 34°08'22" E., a distance of 2,702.82 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John Kamps
Source:	Underground
Manner of use:	Commercial (emergency propane storage yard)
Amount of appropriation:	0.045 c.f.s., but not to exceed 0.98 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 10, 2000

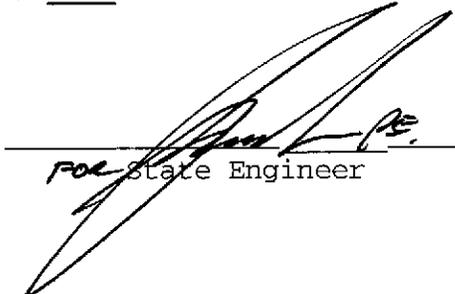
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 6-inch diameter casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial water service to an office building at an emergency propane storage yard, located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.25S., R.57E., M.D.B.&M., being further described as Assessor's Parcel Number 219-05-601-005 (620-500-012), Clark County, Nevada

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D., 2009.



P.O.E. State Engineer

SNC/gkl