

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Danforth W. Davis, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.19S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 31 bears S. 57°39'08" W., a distance of 952.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Danforth W. Davis and Marilyn M. Davis
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.02 c.f.s., but not to exceed 2.8 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**May 27, 1953

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, totalizing meter and six (6) pressure tanks, thence through a distribution system for additional quasi-municipal water service to four (4) homes, three with pools and associated landscaping located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-31-601-030, 125-31-601-031, 125-31-601-032, 125-31-601-033, Clark County, Nevada.

*The total combined duty of water under Revocable Permit 57520 and Permit 74978, Certificate 17347 shall not exceed 7.28 acre-feet annually.

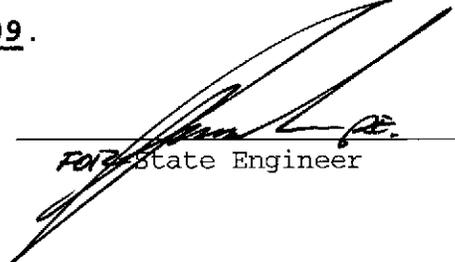
****This certificate changes the point of diversion and place of use of Permit 15083, Certificate 4490, therefore the date of priority remains the same as Permit 15083, Certificate 4490.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D., 2009.

SNC/gkl



FOIS State Engineer