

**STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Lisle Lowe, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 7, T.17S., R.49E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 76°58'02" W., a distance of 295 feet situated in Nye County, State of Nevada.**

**NOW KNOW YE**, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Virginia L. Bailey</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal and Domestic</b>
Amount of appropriation:	<b>0.045 c.f.s., but not to exceed 1.27 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 22, 2003</b>

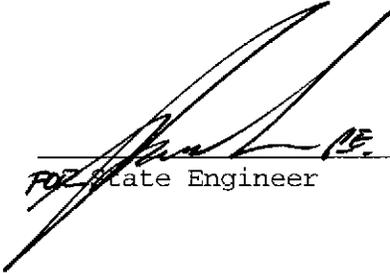
**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, approximately 200 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system for quasi municipal water service to two (2) single family residences, various sheds and windbreak trees and other associated landscaping, located within a portion of the NW¼ NW¼ Section 7, T.17S., R.49E., M.D.B.&M., being further described as Assessor's Parcel Number 019-401-20, Nye County, Nevada.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D., 2009.

SNC/gkl



\_\_\_\_\_  
P.E. State Engineer