STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dar Crammond, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ Section 10, T.8S., R.61E., M.D.B.&M., or at a point from which the N¼ corner of Section 11, T.8S., R.61E., M.D.B.&M., bears N. 58°37' E., a distance of 3,789 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**US Fish and Wildlife Service**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.062 c.f.s., but not to exceed 0.92 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**January 19, 2001**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 190 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Franklin submersible pump, two (2) totalizing meters and pressure tanks, thence through a distribution system for quasi-municipal water service to an office, combination office and shop, bunkhouse, manager's residence, and three (3) part time volunteer sites located within the SE¼ NE¼ and the NE¼ SE¼ Section 10, and the SW¼ NW¼ and the NW¼ SW¼ Section 11, all in T.8S., R.61E., M.D.B.&M..

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D., **2009**.

KWC/gkl

FOR P.E.
State Engineer