

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lenard D. Smith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, T.2S., R.67E., M.D.B.&M., or at a point from which the NW corner of said Section 25 bears N. 26°51'57" W., a distance of 3,321.24 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Raymond Thompson
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	3.342 c.f.s., but not to exceed 139.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 5, 1999

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 16-inch diameter casing, equipped with a 100 H.P. G.E. motor, pump and totalizing meter, thence through a distribution system for sprinkler irrigation of the following land:

22.90 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 25, T.2S., R.67E., M.D.B.&M.  
4.90 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, T.2S., R.67E., M.D.B.&M.  
27.80 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.00 acre-feet per acre annually from any and/or all sources.

**\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of November 18, 1999.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of July, A.D., 2009.

KWC/gkl

  
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State Engineer