

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Marvin R. Rambo, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.22S., R.61E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 16 bears N. 18°23'00" W., a distance of 1,515.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Marvin R. Rambo
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.03 c.f.s., but not to exceed 3.069 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 2, 1954

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 358 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Franklin submersible pump, totalizing meter and pressure tank, thence through a distribution system for additional quasi-municipal water service to one single family residence, associated landscaping and other ancillary uses located within a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.22S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Number 177-16-801-003, Clark County, Nevada.

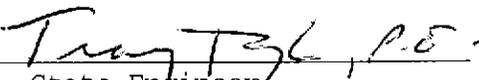
*This certificate changes the point of diversion, manner and place of use of Permit 29366, Certificate 12845, which changed the point of diversion, manner and place of use of Permit 15724, Certificate 4781; therefore, the date of priority remains the same as Permit 15724, Certificate 4781.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer
of Nevada, have hereunto set my hand and the seal of my office,
this 17th day of July, A.D., 2009.

SNC/gkl


State Engineer